

Lancashire County Council

Cabinet

Thursday, 9th August, 2018 at 2.00 pm in Committee Room 'B' (The Diamond Jubilee Room) - County Hall, Preston

Agenda

Part I (Open to Press and Public)

No. Item

1. Apologies for Absence

2. Disclosure of Pecuniary and Non-Pecuniary Interests

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

3. Minutes of the Meeting held on 12 July 2018 (Pages 1 - 10)

Matters for Decision:

The Leader of the County Council - County Councillor Geoff Driver CBE

4. Update on Preston Youth Zone Operator (Pages 11 - 18)

5. Request Approval to Commence Procurement Exercises (Pages 19 - 24)

The Deputy Leader of the County Council - County Councillor Albert Atkinson

6. Provision of Mobile Phones to Councillors (Pages 25 - 28)

The Cabinet Member for Highways and Transport - County Councillor Keith Iddon

7. Discretionary Concessionary Travel - Results of Public Consultation (Pages 29 - 48)

8. Transport Information Centres - Results of Public Consultation (Pages 49 - 68)

9. Lancashire Cycling and Walking Strategy (Pages 69 - 88)

10. **A6 Corridor Works, Broughton, Additional Measures** (Pages 89 - 98)
11. **Proposed Amendments to the Highways and Transport Capital Programmes** (Pages 99 - 108)
12. **Winter Service Plan & Proposal to Lower Treatment Intervention Level** (Pages 109 - 122)
13. **Lancashire County Council (Liverpool Road South, Lordsgate Drive, Unnamed Road Opposite Lordsgate Drive, Burscough, West Lancashire Borough)(Prohibition of waiting) Order 201*** (Pages 123 - 128)
14. **S278 Olive School, Adelaide Street, Preston Addition of Proposed Changes to Highway Layout at Adelaide Street and Miller Street, Preston, Associated with the Olive School Development, (Section 278 funded) to the Highways Block of the 2018/19 Capital Programme** (Pages 129 - 130)

The Cabinet Member for Community and Cultural Services - County Councillor Peter Buckley

15. **Capital Redevelopment of the Harris Museum, Art Gallery and Library** (Pages 131 - 134)

Matters for Information:

16. **Urgent Decisions taken by the Leader of the County Council and the relevant Cabinet Member(s)**

The following urgent decisions have been taken by the Leader of the County Council and the relevant Cabinet Member(s) in accordance with Standing Order 34(1) since the last meeting of Cabinet, and can be viewed by clicking on the relevant link(s)

1. [Disposal of Land at Bluebell Way Preston](#)
2. [Replacement e-Recruitment System](#)

17. Urgent Business

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chair of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

18. Date of Next Meeting

The next meeting of the Cabinet will be held on Thursday, 13 September 2018 at 2.00 pm at County Hall, Preston.

19. Notice of Intention to Conduct Business in Private

No representations have been received.

Click [here](#) to see the published Notice of Intention to Conduct Business in Private.

20. Exclusion of Press and Public

The Committee is asked to consider whether, under Section 100A(4) of the Local Government Act 1972, it considers that the public should be excluded from the meeting during consideration of the following items of business on the grounds that there would be a likely disclosure of exempt information as defined in the appropriate paragraph of Part I of Schedule 12A to the Local Government Act 1972 as indicated against the heading to the item.

Part II (Not Open to Press and Public)

The Leader of the County Council - County Councillor Geoff Driver CBE

21. Works to Operational Premises (Pages 135 - 138)

The Deputy Leader of the County Council - County Councillor Albert Atkinson

22. Waste Transport Services (Pages 139 - 148)

The Cabinet Member for Highways and Transport - County Councillor Keith Iddon

- 23. Pennine Reach: Making and advertising of the Lancashire County Council (Church Gateway - Junction Improvement at Market Street and Blackburn Road, Church, Accrington) Compulsory Purchase Order 2018** (Pages 149 - 178)
- 24. Proposed M55 to St Annes Link Road** (Pages 179 - 190)

The Cabinet Member for Economic Development, Environment and Planning - County Councillor Michael Green

- 25. Cuerden Strategic Site - Lancashire Central** (Pages 191 - 194)

The Cabinet Member for Community and Cultural Services - County Councillor Peter Buckley

- 26. Community Asset Transfer - Bamber Bridge Library and Brunshaw Young People's Centre** (Pages 195 - 202)

Angie Ridgwell
Interim Chief Executive and
Director of Resources

County Hall
Preston